

THE TOKEN HUNTER

FEBRUARY 2001

VOL.21 NO.2

THE OFFICIAL PUBLICATION OF
THE NATIONAL UTAH TOKEN SOCIETY
(N.U.T.S.)

DEDICATED TO THE COLLECTING, RECORDING, AND PRESERVING OF
UTAH'S HISTORICAL MEDALS, TOKENS, COINS, AND BOTTLES

| OFFICERS | NEXT MEETING | PROGRAM |
|--|--|--|
| <p>PRESIDENT: REX LANG 969-3045 RLANG 3623@AOL.COM</p> <p>VICE PRESIDENT: GARY HERTEL 966-7425</p> <p>SEC/TREASURE: JIM GELLETT 888-668-5623 JGELLETT@TRUCKERSEXPRESS</p> <p>EDITOR: PHILIP YADANZA 965-1662 UTGOPR2000@AOL.COM</p> <p>WAGON MASTERS: TYREE LAMPH 756-4310 BILL GLODOWSKI 561-7937</p> <p>DAVE KYTE 568-0908 LYNDAVKYT@AOL.COM</p> <p>DAVE ROWELL 599-6083 MUNKEEBUT@AOL.COM</p> | <p>THURSDAY FEBRUARY 22 nd</p> <p>WVC FITNESS CENTER</p> <p>5414 WEST 3100 SOUTH</p> <p>SECOND FLOOR</p> <p>7:00 PM</p> | <p>FINDS DISPLAY</p> <p>BRING YOUR BEST</p> <p>FINDS</p> <p>FOR ALL TO SEE</p> <p>PRIZES GIVEN</p> <p>FOR BEST</p> <p>DISPLAY</p> |

PRIZES~~~~~PRIZES~~~~~PRIZES

PROMPTNESS PRIZE-----1942-S WALKER HALF

| | | |
|------------------------|--------------------------|-------------------------|
| 1921-D SILVER DOLLAR | 1922 SILVER DOLLAR | 1870 SEATED DIME |
| 1899 BARBER HALF | | 1927 STANDING LIB QUART |
| MORONI CO-OP | GE \$1.00 IN MERCHANDISE | MORONI, UTAH |
| CENTIN DNO FLKS | GE 10 CENTS IN TRADE | OGDEN, UTAH |
| 3 ACES | GE 10 CENTS IN TRADE | SALT LAKE CITY, UTAH |
| EATS | GE 10 CENTS IN TRADE | EUREKA, UTAH |
| 1/10 OZ 2001 GOLD COIN | 1/10 OZ 2001 GOLD CO | 1/10 OZ 2001 GOLD COIN |
| 1/10 OZ 2001 GOLD COIN | | 1/10 OZ 2001 GOLD COIN |

PRESIDENTS MESSAGE

FEBRUARY 2001

FEBRUARY HAS ARRIVED ALREADY AND SPRING IS JUST AROUND THE CORNER. PLEASE BE AWARE THAT OUR FIRST CLUB HUNT IS COMING UP IN MARCH AT LUCIN,UT.IT HAS BEEN PRETTY GOOD HUNTING UP THERE AND HOPE TO HAVE A GOOD TURN OUT AGAIN. THIS MEETING WE ARE STARTING THE FIND OF THE MONTH UP AGAIN SO BE SURE TO BRING IN YOUR FINDS FOR DEC.,JAN.,AND FEBUARY.I HOPE TO SEE SOME GOOD FIND BUT KNOW THE WEATHER HAS NOT BEEN THE BEST IT COULD BE. WE ARE STARTING A NEW PROGRAM FOR THE FIND OF THE MONTH SO PLEASE PLAN TO ATTEND THE MEETING TO GET THE RULES. THIS MEETING ALSO IS DISPLAY NIGHT SO PUT SOME DISPLAYS TOGETHER WITH LAST YEARS FINDS. THERE WILL BE PRIZES FOR FIRST, SECOND AND THIRD SO PLEASE BRING SOMETHING.

WE NEED TO GET YOUR ORDER FOR CLUB MEDALS BY THIS MEETING SO PLEASE FILL OUT THE FORM AND GET IT TO US. IF YOU cannot ATTEND THE MEETING PLEASE CALL YOUR ORDER IN TO ME SO WE CAN GET THEM FOR YOU. CLUB DUES ARE DUE IF YOU HAVE NOT PAID THEM BY MARCH MEETING YOU WILL BE DROPPED OFF THE MAILING LIST FOR THE CLUB NEWS LETTER. I ALSO NEED YOU TO LET ME KNOW IF YOU WOULD LIKE TO SPEAK AT AN UP COMING MEETING ON A TOPIC THE CLUB WOULD FIND HELPFUL OR USEFUL. PLEASE LET ME KNOW. I LOOK FORWARD TO THIS MEETING AND HOPE TO SEE YOU THERE.

PS DON'T FOR GET THE NATIONAL MONEY SHOW IN MARCH WE STILL NEED PEOPLE TO HELP AT OR CLUB TABLE AND OTHER POSITIONS. THANKS FOR YOUR HELP
PRES. REX LANG

IMPORTANT MESSAGE!!!!

**ON MARCH 7TH WEDNESDAY
AT THE SALT PALACE ROOM
150C. MR. BOB EVANS THE
CURATOR OF THE SS CENTRAL
AMERICA WILL BE GIVING A
TALK ABOUT THE TREASURES
AND COINS AND GOLD THAT
WAS FOUND ON THE SHIP.
THERE WILL BE NO CHARGE
FOR THIS PRESENTATION. SO
BE THERE, LEARN, AND ENJOY!**

WEB SITE

WWW.WELCOME.TO/NUTSCLUB

IMPORTANT MESSAGE!!!!

**ON MARCH 9TH,FRIDAY NIGHT
OF THE CONVENTION AT THE
SALT PALACE. THERE WILL BE
A CLUB SPONSORED
WESTERN BUFFET FOR ALL
THE CLUBS TO ATTEND. THIS IS
YOUR CLUB DINNER. TICKETS
ARE \$25.00 AT THE DOOR,OR
\$20.00 PREPAY AT THE
MEETING.PRIZES GIVEN FOR
BEST WESTERN ATTAIRE.**

Looking for a Hobby? COLLECT COINS!

THE AMERICAN NUMISMATIC ASSOCIATION

presents a

COIN COLLECTING MERIT BADGE CLINIC

Saturday, March 10, 1:00 p.m.
Check-in begins at 12:30 p.m.

Salt Palace Convention Center
100 South West Temple
Salt Lake City, Utah



- Learn about this fun and fascinating hobby
- Earn the Coin Collecting Merit Badge

Before the Clinic . . .

Scouts must complete the following requirements:

1. Read the "Coin Collecting" Merit Badge Book. At the Clinic, Scouts will be reviewed on requirements 1b and 1c. You will be tested on requirements 2a, 2b, 3a, 3b and 4f.
2. Collect and bring a type set of U.S. coins currently in circulation (Requirement 1a). This type set must include one specimen each of the 1 cent, 5 cents, 10 cents and 25 cents. The dates do not have to be the same. At least one coin from the Philadelphia and Denver Mints must be represented in the set.
3. Collect and bring a date set of U.S. coins (Requirement 4d). The set can be of any one denomination (1 cent, 5 cents, 10 cents or 25 cents) and must include one (1) coin of every year, from the year the Scout was born through 2001. Any mint is acceptable. All coins must be of the same denomination.

At the Clinic . . .

Everyone will learn a lot about collecting U.S. coins. Bring only the coins required for the merit badge—leave the rest of your collection at home! Scouts will complete other requirements during the Clinic and then will be reviewed. Adult leaders are welcome and encouraged to attend. Check-in begins at 12:30 p.m. on March 10 at the Salt Palace Convention Center. The Clinic is limited to the first 50 Scouts who pre-register. Before and after the clinic, Scouts are invited to explore the American Numismatic Association's National Money Show™ at the Salt Palace Convention Center.

Scoutmasters . . .

Please provide Scouts with signed Merit Badge Cards and ask them to complete all personal information (name, address, etc.). Tell them to bring note pads and pencils and their completed type and date sets of coins. Remind Scouts to wear their uniforms. Scoutmasters should provide a copy of this flyer to Scouts planning to attend the clinic so they can study requirements.

Pre-registration is required . . .

To register, please provide Scout(s)' name(s) and Troop number to Clinic Coordinator Barbara Olson at the American Numismatic Association, Education Department, 818 N. Cascade Ave., Colorado Springs, CO 80903-3279; 1-800-367-9723 (Monday through Friday, 8 a.m. to 4 p.m.), fax 719/634-4085 or E-mail anaedu@money.org.

2001 National Money Show™

Salt Lake City, Utah • March 8-10

ACTIVITIES PRE-REGISTRATION

DEADLINE: January 31, 2001

Name _____ ANA Member # _____

Family (if attending) _____ Member # _____
_____, # _____

Address _____ City _____ State _____ Zip _____

☐ Check here if assistance is needed for disabilities. If necessary, may we phone you at _____
Please describe your needs: _____

☐ Check here for Salt Lake City hotel information.

ANA TOURS & SPECIAL EVENTS

| Please reserve the following: | Pre-Reg. | After Jan 31 | Qty. | TOTAL |
|--|----------|--------------|------|-------|
| THURSDAY, MARCH 8 Bobsledding at Utah Winter Sports Park 12 to 3 p.m. | \$190.00 | \$200.00 | | \$ |
| FRIDAY, MARCH 9 Friendship Luncheon at Tuscany Restaurant & Shopping at Trolley Square (optional) 11:30 a.m. to 3 p.m. | 30.00 | 33.00 | | \$ |
| Host Club Reception/Dinner at Salt Palace Convention Center 7 p.m. | 19.95 | 24.95 | | \$ |
| SUNDAY, MARCH 11 Breakfast at Salt Palace Convention Center & Choir Performance/Broadcast at Mormon Tabernacle 7:30 a.m. (performance follows at 9 a.m.; walking required) | 8.00 | 10.00 | | \$ |
| TOTAL | | | | \$ |

☐ Check or Money Order Enclosed

Please bill my ☐ MasterCard ☐ Visa ☐ AmEx ☐ Discover Card # _____

Signature (required) _____ Expiration Date _____

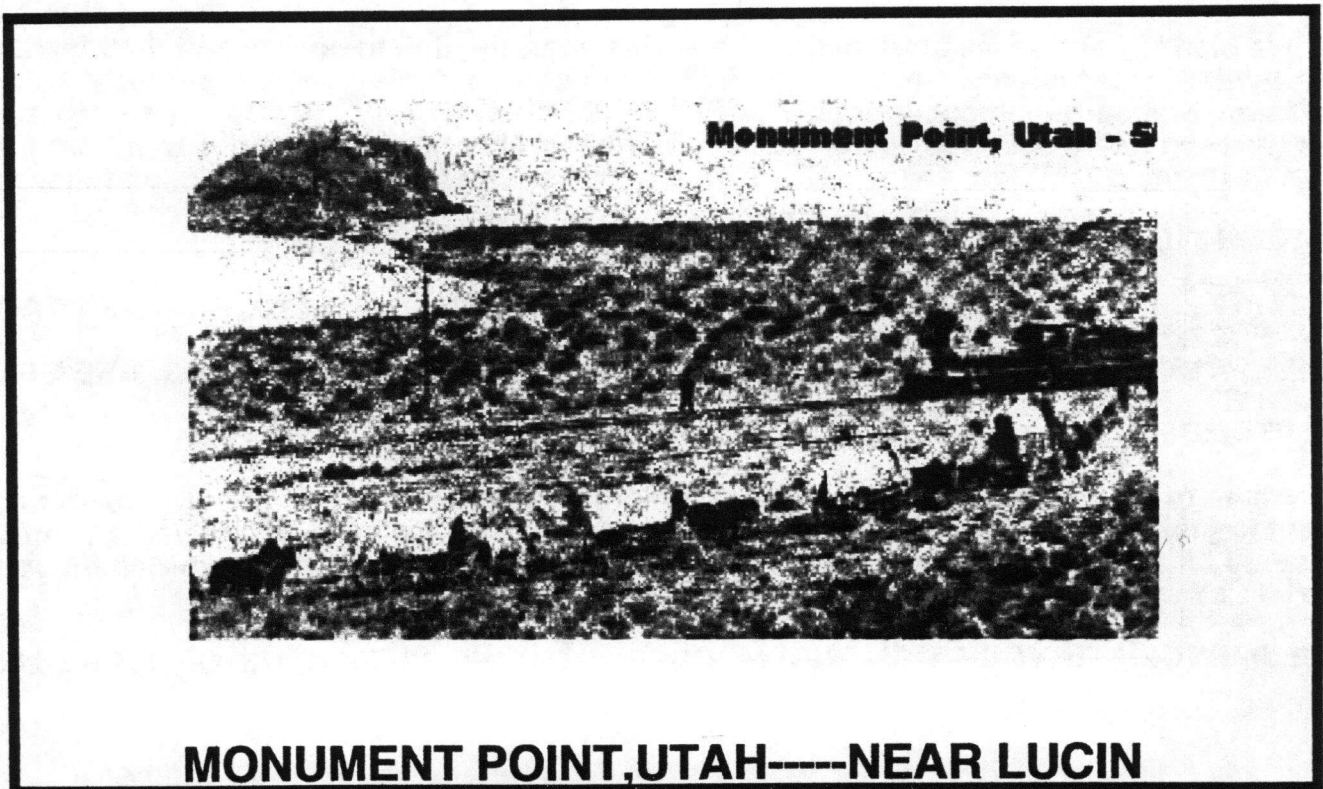
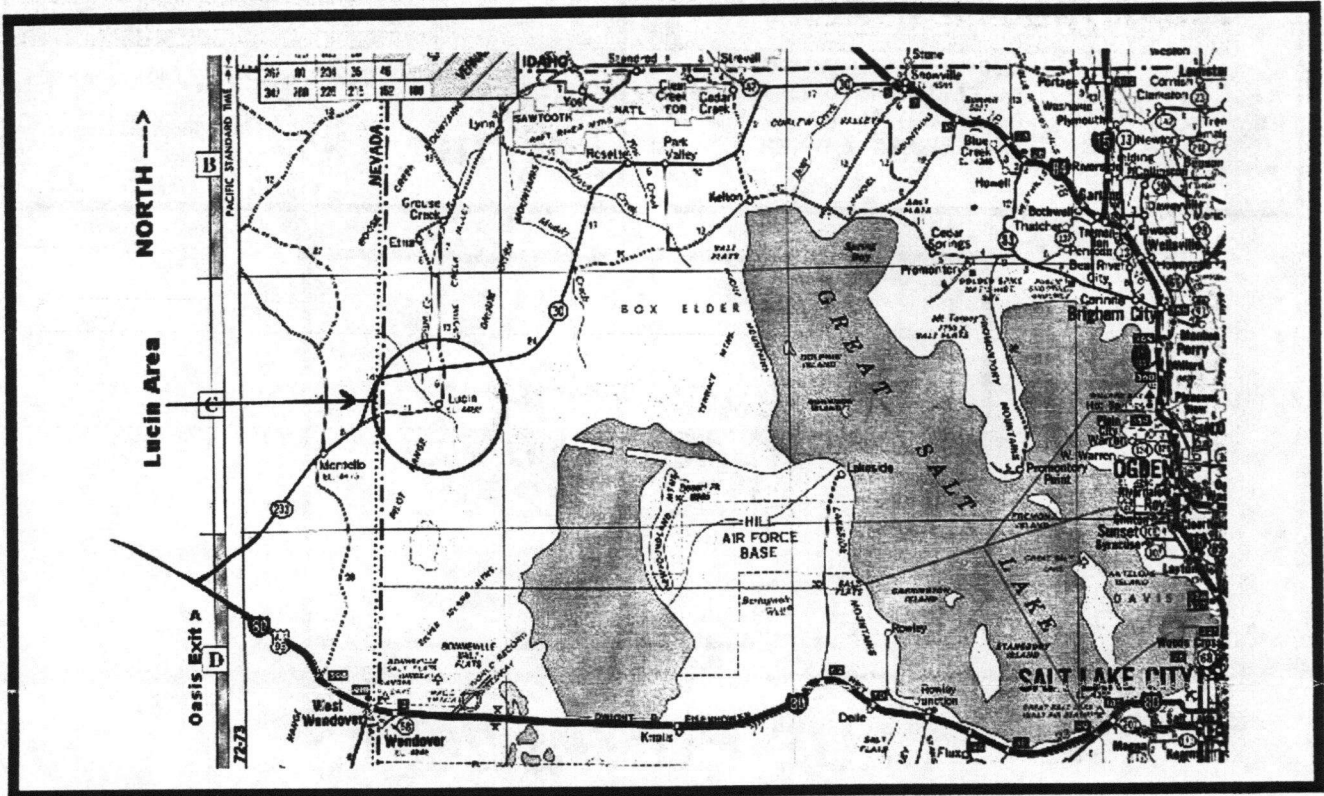


PLEASE SEND REMITTANCE AND THIS COMPLETED FORM TO:

American Numismatic Association
818 North Cascade Avenue • Colorado Springs, CO 80903-3279
Fax 719/634-4085 • E-mail anacvn@money.org

CLUB HUNT

MARCH 10 & 11 TH-----LUCIN,UTAH



NUTS CLASSIFIED ADS

WHITES KEENE FISHER GARRET GOLD KING TESORO

CHUCK'S DETECTORS & PROSPECTING SUPPLIES



1260 E. VINE ST. (6090 SO.) #B-3
SALT LAKE CITY, UTAH 84121
PHONE (801) 264-9347
JOHN URSES - OWNER

J & J METAL DETECTORS

COMPLETE LINE OF METAL DETECTING EQUIPMENT
GARRETT * MINELAB * TESORO * BOUNTY HUNTER
SUNRAY * FISHER

JERAL
SMITH

Open Tues. — Sat. 10:00 a.m. to 6:00
p.m.



7802 South State Street
Midvale, Utah 84047

PLACE YOUR
CLASSIFIED
ADDS HERE

CLUB HUNTS-2001

Howdy All,

We plan to have some great club outings this year. All club members and their families are invited to participate. Some of these digs will be on privately owned property, by permission. Please remember to FILL YOUR DIG HOLES and carry out your trash. Most of these are set, any changes will be posted in the monthly newsletter, prior to the hunt. If you have any questions, ask the NUTS club officers. The hunts planned are as follows:

| | |
|----------------------|---|
| MARCH 10-11..... | LUCIN,UTAH |
| APRIL 21-22..... | IOSEPA,UTAH |
| MAY 19..... | TRACY WIGWAM BOY SCOUT CAMP.UTAH |
| JUNE 22-23..... | SUNSHINE,UTAH |
| JULY14-15..... | SILVER CITY AND TINTIC MINING AREA,UTAH |
| AUGUST 17-18..... | PIEDMONT, WYOMING |
| SEPTEMBER 21-22..... | FISH SPRINGS,UTAH |

Some of these places are in somewhat remote areas, and far enough away so you may want to make plans to stay overnight - bring water,drinks and food. Bug repellent and a first-aid kit are not a bad idea. and most importantly - remember extra batteries for your metal detector!!! H ave fun and find something GREAT this year!

WE APPRECIATE YOUR CONTINUING SUPPORT - THE NUTS CLUB OFFICERS-2001

NOTICE: ALL MEDALS MUST BE PAID FOR AND ORDERED AT THIS MEETING !!!

2001 N.U.T.S. Medals Order Form

This year, the National Utah Token Society is offering a medal in commemoration of the A.N.A. National Money Show. The show will be held in Salt Lake City, Utah on March 8-10, 2001. The last A.N.A. show held in Salt Lake City was back in 1986.

To Order, please fill in the information below and remit with payment to:

**National Utah Token Society
C/o: All About Coins
1123 East 2100 South
Salt Lake City, Utah 84106**



SILVER medals @ \$15.00 each
COPPER medals @ \$4.00 each
BRONZE medals @ \$4.00 each
NICKEL medals @ \$4.00 each

_____ @ \$15.00 = \$ _____
_____ @ \$4.00 = \$ _____
_____ @ \$4.00 = \$ _____
_____ @ \$4.00 = \$ _____

Total: \$ _____

COIN CLUB MEMBER SPECIAL! Order one of each for \$ 22.00!

Name: _____

Please add \$4.00 For Postage

Address: _____

Total of order (incl. Postage)

Telephone: () _____ - _____

\$

NUTS MEMBERSHIP FORM

FAMILY MEMBERSHIP \$20.00 ☐
SINGLE MEMBERSHIP \$15.00 ☐

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ E-MAIL ADDRESS _____

SPECIAL INTERESTS: _____

SEND TO: 1123 EAST 2100 SOUTH / SALT LAKE CITY, UTAH 84106
MAKE CHECK PAYABLE TO: N.U.T.S.
WHO MAY WE THANK FOR REFERRING YOU TO THE NUTS CLUB? _____

NATIONAL UTAH TOKEN SOCIETY MEMBERSHIP WAIVER

I HAVE BEEN GIVEN PERMISSION BY THE UTAH NATIONAL TOKEN SOCIETY TO ACCOMPANY THEM ON RECREATIONAL EXCURSIONS. I AGREE THAT I AM PARTICIPATING IN THESE EXCURSIONS OF MY OWN FREE CHOICE AND THAT I AM NOT GIVING THE SOCIETY ANY CONSIDERATION IN ORDER TO PARTICIPATE.

I, WITH FULL KNOWLEDGE OF THE CONSEQUENCES, HEREBY WAIVE ANY CLAIM FOR INJURY, THEFT, LOSS OR ANY OTHER DAMAGE WHATSOEVER TO ME OR TO A MEMBER OR MEMBERS OF MY FAMILY, EXCEPT THAT WHICH MAY RESULT FROM WILLFUL MISCONDUCT, AND IN THE EVENT ANY CLAIM MADE AGAINST THE SOCIETY BY ME, OR RESULTING FROM MY PARTICIPATION ON THE EXCURSION, I AGREE TO HOLD SAID SOCIETY HARMLESS AND WILL INDEMNIFY IT AND ITS MEMBERS FOR ALL COSTS AND EXPENSES, INCLUDING LEGAL FEES, INCURRED BY THE SOCIETY AND ITS MEMBERS.

DATED _____ AT SALT LAKE CITY, UTAH

WITNESS

SIGNATURE

NAME PRINTED